

FORD COUNTY COMMISSIONERS' MEETING AGENDA
MEETING of NOVEMBER 6, 2023
MEETING NUMBER 2023- 39
COMMISSION CHAMBERS
3:30 PM

A. CALL to ORDER the November 6, 2023 COMMISSION MEETING AT 3:30 P.M.

B. PRAYER/PLEDGE of ALLEGIANCE

C. CONSENT AGENDA

1. Approval of Minutes Meeting: 2023- 38
2. Credit Card Statement
3. Cereal Malt Beverage License: Ford County Western State Bank Expo Center
4. Cereal Malt Beverage License: Buehne Oil/David Buehne

D. APPROVAL OF CLAIMS FOR PAYMENT: \$1,527,297.49

E. OPEN PUBLIC COMMENT

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

F. UNFINISHED BUSINESS

G. LEGAL COUNSEL

1. Certification to Landmark National Bank

H. COUNTY ADMINISTRATOR'S REPORT

1. Ford County Engineer: Report
2. Century Business Technologies: Copier Contract
3. Planning & Zoning: Replat of Ford County Clerk's No. 2
4. Resolution 2023- 29: Santa Fe Trail Solid Waste Authority; 2023 5-Year Update
5. Landfill: Bid Results / Tire Cutter
6. Communications: Dispatch Agreement Addendums
7. Letter of Support: US 54 Corridor
8. Upcoming Meetings
9. Executive Session: Attorney - Client Privilege
10. Executive Session: Personnel Matters of Nonelected Personnel Exception

ADJOURNMENT

SUBJECT TO CHANGE