

**FORD COUNTY COMMISSION MEETING  
WORK SESSION of May 2, 2022  
MEETING NUMBER 2022- 10  
COMMISSION CHAMBERS  
2:00 PM**

- DC/Fo Co Economic Development
- Dodge City Festivals
- Dodge City Main Street
- Rural Education & Workforce Alliance
- Dodge City Fireworks Committee
- Ford County Conservation District
- Salvation Army
- Ford County Fair Association

**FORD COUNTY COMMISSIONERS' MEETING AGENDA  
MEETING of May 2, 2022  
MEETING NUMBER 2022- 11  
COMMISSION CHAMBERS  
3:30 PM**

**A. CALL to ORDER the May 2, 2022 COMMISSION MEETING AT 3:30 P.M.**

**B. PRAYER/PLEDGE of ALLEGIANCE: Pastor Albert Shrock, Bible Baptist Church**

**C. CONSENT AGENDA**

1. Approval of Meeting Minutes: 2022- 09
2. Credit Card Statement
3. Proclamation: National Travel and Tourism Week
4. Proclamation: National Train Day

**D. APPROVAL OF CLAIMS FOR PAYMENT: \$481,646.82**

**E. OPEN PUBLIC COMMENT**

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

**F. UNFINISHED BUSINESS**

**G. LEGAL COUNSEL**

**H. COUNTY ADMINISTRATOR'S REPORT**

1. Ford County Engineer Report
2. Community Facility Advisory Board: Long Branch Lagoon / Security System
3. Ford County Emergency Management: Memorandum of Understanding -  
Dodge City Community College / Student Activities Shelter
4. Ford County Emergency Management: Memorandum of Understanding -  
Dodge City Community College / Long Term Shelters

5. Ford County Emergency Management: Memorandum of Understanding -  
Dodge City Community College / Transportation Services
6. Resolution No. 2022-20 Resolution Terminating Proclamation of a State of Local Disaster  
Emergency
7. Santa Fe Trail Community Corrections: FY23 Adult Comprehensive Plan Grant and Budget
8. Santa Fe Trail Community Corrections: FY23 Juvenile Comprehensive Plan Grant and Budget
9. Santa Fe Trail Community Corrections: FY23 Reinvestment Grant and Budget
10. Santa Fe Trail Community Corrections: FY22 Juvenile Prevention Program 3<sup>rd</sup> Qtr Progress Report
11. Upcoming Meetings

**ADJOURNMENT**  
**SUBJECT TO CHANGE**