

**FORD COUNTY COMMISSIONERS' MEETING AGENDA**  
**WORK SESSION of April 7, 2026**  
**MEETING NUMBER 2026-09**  
**COMMISSION CHAMBERS**  
**3:00 PM**

1. **Sheriff Office: Increase Housing Rates and Booking/Processing Fees**

**FORD COUNTY COMMISSION MEETING**  
**MEETING of APRIL 7, 2026**  
**MEETING NUMBER 2026-10**  
**COMMISSION CHAMBERS**  
**3:30 P.M.**

**A. CALL TO ORDER** the April 7, 2026 Commission Meeting at 3:30 P.M.

**B. PRAYER/PLEDGE OF ALLEGIANCE:** Father Wesley Schawe, Cathedral of Our Lady of Guadalupe

**C. CONSENT AGENDA**

1. Meeting Minutes: 2026-07 & 2026-08
2. Additions & Abatements: 2025PP \$-803.22, 2025W/C \$-64.26, Total \$-867.48
3. Credit Card Statement
4. Cereal Malt Beverage License: Rancho El Palomino LLC/Leobardo Del Real  
Cereal Malt Beverage License: Rancho El Nopalito/Noe Ochoa  
Cereal Malt Beverage Application: St Andrew Knights of Columbus 1862

**D. APPROVAL OF CLAIMS FOR PAYMENT:** \$743,600.20

**E. OPEN PUBLIC COMMENT**

(Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next County Commission meeting unless an emergency situation does exist).

**F. UNFINISHED BUSINESS**

**G. LEGAL COUNSEL**

**H. COUNTY ADMINISTRATOR'S REPORT**

1. Planning & Zoning: Garcia Recovery Conditional Use Permit, Resolution No. 2026-\_\_\_\_
2. County Engineer Report
3. County Engineer: Engineering Agreement, Boot Hill Battery Energy Storage System (BESS)
4. County Engineer: Engineering Agreement, Off-System Bridge 101 Construction
5. Information Technology: Smartnet Renewal
6. Sheriff Office: Increasing the Booking or Processing Fee at Ford County Detention Center, Resolution No. 2026-\_\_\_\_
7. Sheriff Office: Establishing a Standard Housing Rate for Inmates in Ford County Detention Center, Resolution No. 2026-\_\_\_\_

8. Upcoming Meetings
9. Executive Session: Preliminary Discussion of the Acquisition of Real Property

**Department Report: Health Department**

**ADJOURNMENT  
SUBJECT TO CHANGE**